## Malta Public School District 14A

Box 670 Malta, MT 59538 406.654.1871

### **School Administration**

### **Application Form**

#### Please submit the following material.

- 1. A letter of application
- 2. A completed application form
- 3. A current resume'
- 4. Transcripts
- 5. Three current letters of reference
- 6. Certification documentation

### Please Type or Print Clearly Using a Pen

|               |              |             |  | Tod             | ay's Date:                    |        |
|---------------|--------------|-------------|--|-----------------|-------------------------------|--------|
| Name:         |              |             |  |                 |                               |        |
| Address:      |              |             |  |                 |                               |        |
|               |              |             |  |                 |                               |        |
|               |              |             |  |                 |                               |        |
| Home Phon     | ie:          |             |  | Work Pho        | ne:                           |        |
| Email:        |              |             |  |                 |                               |        |
| Do you hold   | a valid Ad   | ministrati  | ve Certificate? If No, please                            | give details in | your letter of applice        | ation. |
| Montana:      | Yes          | No          | Expiration Date:   |                 |                               |        |
| Other State   | Yes          | No          | Expiration Date:   |                 |                               |        |
| Please answe  | er the follo | wing que    | stions.  |                 |                               |        |
| 1. Do you ha  | ave the lega | al right to | work in the United States?                               | Yes             | No                            |        |
| discharge?    |              |             | r discharged from employme                               | Yes             | l to avoid such release<br>No | e or   |
|               |              |             |  |                 |                               |        |
| 3. I hereby c | ertify that  | (check the  | applicable box and provide                               | the information | on requested)                 |        |
|               | -            | •           | o or have been convicted of a deferred sentence or a ple | •               |                               | _      |

I have pleaded guilty to or have been convicted of at least one violation of criminal law. Please attach and sign a complete description of the circumstances surrounding such conviction. This may not necessarily disqualify a person from consideration for employment.

traffic offenses excepted).

Record of Professional Preparation:

| Institution | Graduation Date | Major | Degree |
|-------------|-----------------|-------|--------|
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Employment History: Please list all full-time experience in the field of education. (present position first).

| Title | Dates | District and State | Enrollment | Salary |
|-------|-------|--------------------|------------|--------|
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|       |       |                    |            |        |

# $References: List \, \underline{three} \, administrators \, and/or school \, board \, members \, familiar \, with your \, career \, whom \, we \, may \, contact.$

| Name and Title | Address | <b>Business Phone</b> | Home Phone |
|----------------|---------|-----------------------|------------|
|                |         |                       |            |
|                |         |                       |            |
|                |         |                       |            |
|                |         |                       |            |
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|                |         |                       |            |

### Briefly respond to the following.

| 1.  | What is your most | important acco | mplishmer | it during th | e past five yea | ars as you wor | ked to in | nprove |
|-----|-------------------|----------------|-----------|--------------|-----------------|----------------|-----------|--------|
| stu | dent learning?    |                |           |              |                 |                |           |        |

2. Describe the kind of relationship you hope to have with a school board or staff.

3. Summarize your management/leadership style or philosophy.

| 4. Describe two of the most critical issues or trends are important to the l | sues or trends you feel will affect the future of education and why these Malta School District. |
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| 5 How would you spend the first the  | ree months as the Elementary Principal?  |
| 5. How would you spend the first th  | co mondis as the Elementary Timespar.  |
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| Materials should be mailed to:   | Malta Public Schools   |
|  | c/o Kris Kuehn, Superintendent   |
|  | Box 670  |
|  | Malta, MT 59538  |
| I authorize the investigation of all misrepresentation or omission of        | statements contained in this application. I understand that facts is cause for dismissal.        |
|  |  |
| Applicant's Signature  | Date   |

#### **Equal Opportunity Employer**

Each participating school district prohibits discrimination against or harassment of any person employed by or seeking employment with the school district because of race, creed, religion, color, political affiliation or national origin or because of age, physical or mental disability, marital status, or gender when the reasonable demands of the position do not require an age, physical or mental disability, marital status, or gender distinction. People of disability may request reasonable accommodation in the hiring process by contacting the school district personnel office.

#### **Proof of Employability, TB Test**

Any applicant chosen for employment must be able to produce a social security card, driver's license, or some other acceptable form of verification of employment eligibility in the United States pursuant to Form 1-9 of the U.S. Department of Justice.

Similarly, a selected applicant must provide verification of having received a tuberculin (TB) test within the past year. Verification must include the date of the test, the results of the test, and the signature of the person who conducted the test. It is policy to require verification of a TB test from any candidate chosen for employment and to require submitted documentation of the results of a tuberculin (TB) test within seven (7) days of employment.

#### **Authorization to Release Employment Records**

If employed by a school district, the applicant authorizes the school district to supply his/her employment record at the school district's sole discretion, in whole or part, to any prospective employer, government agency, or other party, when the school district's interest is deemed appropriate.

#### **Drug Free/Tobacco Free Policies**

The school district is a drug free, tobacco free school and, as such, requires all employees to adhere to specific drug free, tobacco free policies.

All statements and information provided within this application and its attachments, if any, are true and complete. I understand that omission or misrepresentation of material fact or altering this application form may result in refusal of or separation from employment.

| Applicant Signature* | Date                              |  |
|----------------------|-----------------------------------|--|
|                      | *All Applications MUST be signed. |  |

### **AUTHORIZATION TO RELEASE INFORMATION**

| TO WHOM IT MAY CONG  | CERN:  |   |   |
|--|--|---|---|
| Ι,   | , am s   | eeking administrative employment or volution into my background is necessary to pro   | nteer assignment with a Montana School  |
| hereby expressly and volunt<br>thorough investigation of<br>information of a confidentia<br>103(3), MCA, to the staff of | tarily give the School I<br>my past employment<br>al or privileged nature,<br>of the School District       | cion into my background is necessary to pro<br>District and it's agent, the Montana School<br>, education, and activities. I specifically<br>including confidential criminal justice i<br>and its agents. I understand that the School<br>cretion, it deems reasonable and necessary. | Boards Association, the right to make a y authorize the release of any and all nformation as defined in Section 44-5- |
| I hereby release the School agents as expressly authori requested, subject to the pro-                                   | zed above, from any  | ization, company, institution, or person fur liability for damage which may result fro apter 5, Part 3, MCA.  | nishing information to the District and its<br>m any dissemination of the information                                 |
| This document is effective t   | for 180 days or until re   | voked in writing by me.   |   |
| Signature  |  | Dat   | e   |
| Print Full Name:   |  |   |   |
|  | First  | Middle  | Last  |
| Print Full Address:  | City   | State   | Zip   |
| Date of Birth:   |  | Soc Sec Number:   |   |
| STATE OF   | )<br>: ss.   |   |   |
|  |  |   |   |
| On this day of<br>personally appeared<br>acknowledged to me that he  | e/she executed the sam   | , 200, before me, a notary public of the, known to me to be the person the as his/her free act and deed, for the uses a   | named in the foregoing Release, and and purposes therein mentioned.   |
| IN WITNESS WHEREOF.  | I have hereunto set m  | y hand and affixed my notarial seal the day   | and year in this certificate first above  |
| written.   |  |   |   |
|  |  |   |   |
|  |  | Notary Public, State of   |   |
|  |  | County of   |   |
|  |  | My commission expires   |   |
| Providing this information applicants and employees t from all other records durin personnel department and to           | is strictly on a volunta<br>o facilitate the enforce<br>ng the application scree<br>federal/state employme | ON INFORMATION - OPTIONA ry basis. State law requires that employers ment of equal employment opportunity law ening process. As required by state law, it went enforcement officers.  | keep records on the race and sex of vs. This statement will be filed separately                                       |
| Date:  | Age:   |   |   |
| Sex:   | Ethnic Group:  |   |   |